

SUMMER - 2009
TRIP INTEREST SHEET

DATE: ---- **Nov-19(Sat)** -----TRIP LEADER----- **John Rankin** -----
 TRIP LOCATION- **Black River" Washago"** ----LEADER --E:MA----- **jsrankin@rogers.com**
 DURATION: (Days/Nights) ---**1Day** -----LEADER PHONE# -----**705-728-4154** -----
 TYPE OF TRIP: ----**Moving Water**-----MAX # OF PARTICIPANTS: -----**TBA**-----

TRIP INFORMATION

TRIP LENGTH: ----**TBA**----- OVERALL TRIP RATING:-----**White Water** -----
 TOTAL PORTAGE LENGTH: ---**NA**-----PORTAGE RATING-- ---**NA**-----
 RIVER RATING: ----**Class-1>3**-----NUMBER OF PORTAGES-----**NA**-----
 RAPID RATING: -----**Class-1>3**----- LONGEST PORTAGE: -----**NA**-----
 REQUIRED QUALIFICATIONS & EXPERIENCE: --**Moving water -Level-1**-----

Note: **Cold water and weather, Dry or wet suits, helmets required.**

TRIP LEADER COMMENTS:

Great to get out
Meet at Grove & Duckworth TIM HORTONS-9:00AM

CALL AHEAD

BOOKING PERIOD:

FROM: ----**Nov-16**-----TO:-----**Nov-18**-----

- NOTES:** 1. THIS SHEET IS MEANT TO BE USED FOR INFORMATION PURPOSES AND FOR MEMBERS TO INDICATE INTEREST IN PARTICIPATING ON A TRIP OR OUTING.
 2. ***** THIS IS NOT A SIGN UP SHEET FOR THE TRIP. TO CONFIRM YOUR PARTICIPATION ON A TRIP YOU MUST CONTACT YOUR TRIP LEADER DURING THE BOOKING PERIOD LISTED.*****
 3. THE TRIP OR OUTING WILL BE BOOKED ACORDING TO THE MAX NUMBER OF PARTICIPANTS LISTED HAVING PRIORITY (*ABOVE THE HIGHLIGHTED LINE SHOWN BELOW*).
 4. IF SOMEONE DROPS OUT THEN ALL NAMES ON THE LIST WILL MOVE UP ACCORDINGLY.
 5. IN A CASE WHERE A LARGE NUMBER OF PARTICIPANTS SHOW AN INTEREST THE CLUB WILL ATTEMPT TO ARRANGE FOR A SECOND TRIP TO THE SAME OR OTHER DESTINATION ON THE SAME DATE S.
 (PLEASE BE AWARE THAT ALL TRIP LEADERS ARE VOLENTEERS SO THIS MAY NOT BE POSSIBLE).

MEMBER NAME	CLUB #	PHONE #	E:MAIL
1. _____			
2. _____			
3. _____			
4. _____			
5. _____			
6. _____			
7. _____			
8. _____			
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16. _____			
17. _____			
18. _____			
19. _____			
20. _____			

We require the ASSUMPTION OF RISK AND RESPONSIBILITY FORM be filled out along with the MEDICAL AND EMERGENCY INFORMATION FORM.

Both are to be given to the Leader prior to the trip or outing.(PREFERABLY AT THE PRETRIP MEETING)

Note: None Member guests must sign the WAIVER OF LIABILITY AND RELEASE OF CLAIMS FORM.